

# **LOUGHTON ATHLETIC CLUB**

Dear Member,

You are cordially invited to attend the

## **ANNUAL GENERAL MEETING**

**7:30 p.m. on Monday 7th March 2016**

**at The Loughton Club, Station Road, Loughton**

### **AGENDA**

- 1. Apologies for Absence**
- 2. Distribution of Voting Slips for Sportsman of the Year**
- 3. Minutes of the 2015 A.G.M.**
- 4. Matters Arising from the Minutes**
- 5. Secretary's Report**
- 6. Treasurer's Report**
- 7. Election of Officers for 2016/17**
- 8. Unfilled Positions and Positions becoming vacant**
- 9. New Lease**
- 10. Clubhouse**
- 11. Election of Sportsman of the Year 2015**
- 12. Any Other Business**

**TONY MAYCRAFT**

**Meetings Secretary.**

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